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2 The Great Salvation—its acceptance urged. Several Sermons, by Wm. Williams, Hatfield. Boston, 1717.

3 The Reasonableness of Christianity. Four Sermons, by Jonathan Dickinson of N. Jersey, Preface by Thomas Foxcroft. Boston, 1732.

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5 The Benefit of Communion with God in his House, (at Boston Lecture,) by Joshua Moody. Boston, 1685.

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10 The Spirit of Man, by Charles Morton of Charlestown. Boston, 1693.

11 Two Lord's-Day Sermons at Dorchester, by John Cotton of Newtown. Preface by Danforth of Dorchester. Boston, 1727.

12 The City of Refuge. The Gospel of the City explained (to a Society of Young People.) Boston, 1716.

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16 Efficacy of the Fear of Hell, &c.—and seven Sermons on the Benefit of the Gospel to the Wounded in Spirit. (Title page lost.)

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23 Ecclesiastes, or a Discourse concerning the Gift of Preaching, by John Wilkins, D. D. 3d Edition. London, 1651.

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29 Discourse concerning Faith and Fervency in Prayer, by I. Mather. Boston, 1710.

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192 A Practical Commentary, &c., on the 1st Epistle general of John, by John Cotton of Boston. London, 1658.

193 A Confutation of the Rhemists' Translation, Glosses and Annotations, on the New Testament, by Rev. Thomas Cartwright. 1618.

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1010 Infant Baptism and Regeneration, by Giles Firmin. London, 1688.
1011 A Latin Work—(very imperfect.)
1012 A short Treatise of the Principal Grounds of the Christian Religion. 16th Edit. London, 1656.
1013 Meditations, by Christian Mayer. Col. Agrip. 1635. Latin.
1014 The Jewish Synagogue, by J. Buxtorfius. Hanover, 1622. Latin.
1015 True Christianity Explained, &c., Objections about Conversion Answered, by R. Lord of Norwich. New London, 1727.
1016 The Felicity of the last Age, by Dr. John Stoughton. London, 1640. Latin.
1017 Predestination unto Life, by Wm. Cooper. Boston, 1740.
1018 The Glory of Christ, by Thomas Allen. London, 1683.

1019 Grotius on Baptism of Boys. London, 1668.

1020 The Doctrine of our Baptismal Covenant, by Dr. T. Bray. London, 1698.

1021 The Old and New Testament, Greek, from the Septuagint. London. 1653.

1022 Latin Dictionary, of Chaldaic and Hebrew, 1599. Epitome. (A duplicate.)

1023 The Interest of Reason in Religion; Import and Use of Scripture Metaphors, &c., by Robert Ferguson. London, 1675.

1024 The Works extant of Tacitus. Aureliæ Allob. 1619. Latin.

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1055 The Day and the Work of the Day, by C. Mather. Boston, 1693.
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1058 Greek (Barbarisms) Words of the New Testament, by Cheitomæus. Amsterdam, 1649. Latin.
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1110 Ordination, Century, &c. Sermons, &c. 3 vols.

1111 Supplement to the "View of the Deistical Writers," by John Leland, D. D. London, 1756.

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1119 A Key for Catholics (against Papacy,) by Richard Baxter. London, 1659.

1120 A Treatise on Points, Accents, &c. of the Old Hebrew Testament, by Buxtorfius, Jr. Basileæ, 1648. Latin.

1121 Infant Baptism—Speeches in Parliament—Letters to Parliament, &c.—On Swearing—Exhortation to Congregations—(all London, 1645 to 1660.)—Election Sermons, by John Higginson of Salem, Cambridge, 1663; and by S. Danforth, 1670—On Civil Government, &c., by John Cotton, Cambridge, 1663—Liberty, &c. of Conscience by Protestants, London, 1667—A Treaty of Peace between England and Netherlands, 1673—[A Fast Sermon, by Dr. Stillingfleet, 1678—on Laying the Hand on the Bible in Swearing, by S. Willard of Boston, 1689—History of Conformity, &c., 1689—the late Revolution in New England, by Nathaniel Byfield, 1689—all published in London.]

1122 Sacred Philology of the Scriptures, by S. Glassius. Jennæ, 1636, 1643, 1645. 3 vols.

1123 Grammar of the Oriental Languages, by Ludovicus De Dieu. Lug. Bat. 1628.

1124 Duo Tituli Thalmudici Sanhedrin et Maccoth—on the Trial, Capital Punishments, &c. of the Hebrews, by John Coch. Amsterdam, 1629. Latin.

1125 Chaldaic Grammar and Lexicon, by Christopher Crinesius. Noribergæ, 1627.

1126 Critica Sacra—on the primitive Hebrew Words of the Old Testament, by Edward Leigh. London, 1641.

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1133 Syriac Lexicon, &c., by Martin Trostius. Cothenis, 1623.

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1504 Public Worship and Church Government in England, being Parliament Ordinances, 1645-6—News from Westmin-

ster, &c., 1647, 8—Funeral Sermon on Sheriff Wilson, 1650.

1505 Political Pamphlets of England, viz.—Conduct of Allies, &c. in the present War, 1711—Public Accounts, 1712—The New Scheme of Government, 1712—The Crisis, 1731—Copy of a Lawsuit in Massachusetts, 1732—A Letter on Bills of Credit, Boston, 1736—On the Election of Representatives in Massachusetts, 1739—On the Treaty with Spain—On Trade—On establishing Linen Manufactures, Boston, 1750—On a Select Senate—On the Duties laid on Molasses, &c., imported into the Colonies, 1764.

1506 Indian Charity School at Lebanon, Ct., by Wheelock, 1763—Family Religion, by Doddridge, 1791—Dr. Emmons' Address to the Franklin Congregation, 1809—Dr. Inglis' Sermon before Society in Scotland for Propagating Christian Knowledge, 1818—Inauguration of Dr. Alexander (Presbyterian,) 1812—Medical Paper, by Rev. Mr. Harward of Stone Chapel, Boston, 1732—Life of Prof. Franckius, by S. Mather, (Latin)—Sermon on Charity, by J. Ashley of Deerfield, 1742—Massachusetts Election Sermon, by J. Sewall, 1740.

1507 Sermons, by T. Foxcroft, viz.—Death and Accession of George I. and II. (1727)—Preparatory to the Choice of a Minister, 1727—Death of Rev. Mr. Williams and Blowers, 1729—On the Earthquake, 1727—Sermons, by Dr. J. Sewall, viz.—Death of President Wadsworth, (another by N. Appleton, with H. Flynt's Latin Oration,) 1737—Death of George I.—Ordination of Indian Missionaries, 1733—Massachusetts Fast, 1740—Seven Sermons by J. Mayhew, 1749.

1508 Sermons, &c., by E. Pemberton, with his Life and Funeral Sermon by Colman. London, 1727. (Not of the Prince Library.)

1509 Confession of Faith, Form of Covenant, List of Members, &c. of Old South Church, 1841. (Not of the Prince Library.)

1510 Simple Cobler of Agawam, by Rev. N. Ward. Boston, 1843. (Not of the Prince Library.)

1511 Latin Poetic Description of Names used by ancient Poets, by Thomas Iacchæus. Edinburgh, 1595—A Treatise

on Diseases, by H. Sachetus Ælianus. Brixiæ, 1586. Latin.

1512 Memoirs of Mrs. Susan Huntington. (Not of the Prince Library.)

1513 Sermon before Society for Industry, &c., by S. Cooper, 1753—Dissertation on the three first chapters of Genesis, by Dr. Colman, 1735, and two copies of his Election Sermon, 1741, and his State Fast Sermon, 1736—Sermon on the Death of Queen Caroline, by R. Price of Boston, 1737, and another by S. Mather—Instalment of T. Frink at Plymouth, by C. Chauncey, 1744, and his Sermon on the New Creature, 1741—Sermon before the Court at Barnstable, by N. Stone, 1728—Boston Lecture, by H. Flynt, 1729—Thanksgiving Sermon in the Camp at Roxbury, by I. Mansfield, 1775—Thanksgiving Discourse, 1756, by J. Tucker, and in 1717 by J. Barnard—On Charity, by J. Ashley, 1742—Ordination of N. Gookin at Hampton, by Shurtleff of Portsmouth, 1739—Sermon before Capt. Stoddard's Company, (going to war,) by S. Checkley, 1755.

1514 Act to Encourage American Trade, 1707—Vindication of Bank of Credit from Dudley's Aspersions, 1714—American Defence of the Christian Golden Rule (Anti-slavery,) by J. Hepburu, of New Jersey, 1714—State of England in 1714 and 1730—Secret History of the Geertruydenbergh Negotiation, &c. (from the French,) 1712—Petitions against Trade with France, London, 1713—The Pretender's Hereditary Right to the Crown, &c., 1713—The Innkeepers' Opinion of the Triennial Act, London, 1716—State of Affairs in Europe, 1730—The Present Administration in Europe, 1731—Ecclesiastical Jurisdiction in England, 1733—The Occasional Writer, London, 1738—Account of French Settlements in North America, Boston, 1746.

1515 Sermons, viz.—Gifts of Ministers, by C. Chauncey, 1742—Barnstable Court Sermon, by N. Stone, 1728—Boston Lecture, by J. Emerson, 1742—Thanksgiving Sermon, by J. Allin, 1722—On the Earthquake, 1727, by J. Sewall—Boston Lecture, by J. Webb, 1730—Ordination at Yarmouth, of Dennis, by S. Wigglesworth, 1727, and his Sermon to Young Men of Ipswich, 1728.

DUODECIMOS.

1516 Ames' Almanacs, 1736, 1749, 1753, 1758, 1763—Defence of the "Display of God's Special Grace" against Croswell's Exceptions, 1743—Caution to Erring Christians relating to the Ministry, by N. Stone, 1735—Serious Call from the City, &c. London, 1757—The Council at Eastham, 1720—Result of Council at Hopkinton, 1735—Prescott's Examination, (relating to the First Church in Salem,) 1735—Account of Revenues, Pomp, &c. of Clergy, &c. of England. Boston, 1725—Observations on Whitefield and his Opposers, (printed for the Orphan House in Georgia.) Boston, 1740—Against Sleep in Devotion, &c. Boston, 1719.

1517 A Treatise (in Dialogue,) on Romanism, &c. Latin. Oxon, 1680—A French Treatise on Hebrew Poetry and Music. Paris, 1781.

1518 Eight Manuscript Sermons, by Dr. Eckley. 1766 to 1780.

1519 The Withered Hand, by B. Colman, 1739—Right to Sacraments (defending I. Mather against S. Stoddard,) 1709—Salvation by Grace, 1716—A Plea for New England Ministers, 1724—Divine Grace, by E. Williams, New London, 1728—C. Mather's Letter to the Professors, &c. of Glasgow University, 1710—Earthquake Sermons at Wethersfield, by S. Dix, New London, 1728—S. Willard's Directions to Divinity Students, 1735—Dr. Colman's Letter respecting Davenport's Confession, &c., 1744—Proposals for the Convictions of the Churches, (1729,) by N. Stone and J. Lord—The Historical Books of Scripture abridged, with a Chronology and Gospel Harmony. London, 1668—Spiritual Milk for Babes Drawn out of the Breasts of both Testaments, by John Cotton. London, 1668, (imperfect)—On Preaching Christ, &c., by J. Jennings, Preface by I. Watts. 4th Edition. Boston, 1740—Household Religion, 1695—Poem by a Female, addressed to Rev. J. Davenport, &c., 1742—E. Pemberton's Sermon before the Philadelphia Synod, New York, 1735.

1520 The Evangelical Pastor—a Latin Treatise, by Oliver Bowles. London, 1655.

1521 A Posthumous Work, in two books, upon Metaphysics, by F. Burgersdicius. London, 1668. Latin.

OCTAVOS.

(Not of the Prince Library.)

1522 Massachusetts Historical Collections. 27 vols.

1523 General History of New England to 1680, by Rev. William Hubbard. Cambridge, 1815.

Part II.

SELECT

CATALOGUE OF HISTORICAL WORKS,

BELONGING TO THE

OLD SOUTH CHURCH AND SOCIETY,

IN THE ROOMS OF THE

MASSACHUSETTS HISTORICAL SOCIETY.

At a meeting of the Old South Church and Society, held in their Meeting-House on the first day of December, A. D. 1814,—Voted, That our beloved Pastor, the Rev. Joshua Huntington, with such a Committee as the Old South Church and Society may appoint, make a selection of such Historical Tracts, Manuscripts and Treatises relating to the History of our Country, from the New England Library belonging to the Old South Church and Society, now under his care, as they may think proper, and for the benefit of said Church and Society, and the Public; and the same, when so selected, to list, index, or number, on two separate lists, which said lists shall contain and be headed with this Vote, and all the Regulations respecting said subject, passed at this meeting: and one of said lists he shall deposit in said New England Library; the other of said lists, after the same has been signed by the said Historical Society, their officers or agents, shall be by him delivered over to the Clerk of the Old South Church and Society, to be by said Clerk kept among the records of said Church and Society: and said Tracts, Manuscripts and Treatises,

&c., as aforesaid by said Huntington selected, shall be by him delivered over to said Historical Society, to be by them carefully kept in their room, in Boston, and under their care, for the use of the Old South Church and Society, said Historical Society, and the Public, upon the terms and conditions following, viz.

I. Said Tracts, Manuscripts and Treatises, shall always be kept by said Historical Society, safely in apartments by themselves, in their room in Boston, and a fair record of the disposition and situation of the same so kept by said Historical Society, that the said Old South Church and Society may always know where, and in what situation the same are, and may always have access to said record: and over the place where the said Tracts, Manuscripts, and Treatises, are or shall be kept, the said Historical Society shall always keep inscribed, in fair legible letters, the following inscription:—

The Donation of the Rev. Mr. Prince to the Old South Church and Society.

II. The Pastor, or Pastors, of the Old South Church and Society shall, at all times hereafter, have a right and liberty, to inspect or use, or take away for inspection or use, any of said Tracts, Manuscripts or Treatises, leaving a receipt for the same with said Historical Society, to return the same, after the purpose for which the same were taken away has been answered; and any member of the said Old South Church and Society shall have like right and liberty, under like conditions and for like purposes, producing to said Historical Society a written order therefor, signed by the Pastor or Pastors of the said Old South Church and Society.

III. The Old South Church and Society shall, at any time hereafter, have a right to receive and take back from said Historical Society, said Tracts, Manuscripts and Treatises, whenever by their vote, at any meeting of said Church and Society, they shall so vote and determine.

FOLIOS.

1 Chronicle of Great Britain, by John Speed, with Plates, &c. London. (The first 160 pages of Maps and prefatory matter wanting.)

2 Acts and Ordinances of the British Parliament, 1652—1656.

3 Alexandrus ab Alexandro Genialium Dierum. Latin. Paris, 1539.

4 History of his own Time, by Bishop Burnet. vol. 1. London, 1724.

5 Church History of Great Britain from Christ to 1648: also the History of Cambridge University since the Conquest, by Thomas Fuller. London, 1655.

6 Histories, by P. Vergilius, in 26 books. Latin. Basileæ, 1534.

7 Historical Collections from 1618 to 1629, by John Rushworth. 2 vols. London, 1659. (See No. 548, Part 1.)

8 Table of Chronological History, by Henry Isaacson. London, 1633.

9 History of Great Britain, with Plates and Diagrams, by John Speed, 3d Edit. London, 1632.

10 Atlas Minor of G. Mercator. (4to.) Latin. Amsterdam, 1610.

11 Manuscript Letters, &c. to I. Mather. Gov. Hinckley, &c. from 1631 to 1735, with Index. 11 vols. (in boards.) The 12th vol. proving to be the 3d Part of Winthrop's Journal, was given to the Massachusetts Historical Society, to complete their copy of that work.

12 A Work of Chronology and Astronomy, from Sacred Scripture, by Seth Calvisius. Latin. Frankfort, 1620.

13 Chronicon Carionis—being History from the Creation to the emperor Charles V., by Melancthon and Peucerus. Latin. Witebergæ, 1580.

14 Declarations and Pleadings contained in Edward Coke's Reports. London, 1659.

15 Questions in Theology, determined by J. Davenantius. Latin. Cantab. 1634.

16 Historical and Chronological Theatre of Helvicus, brought down to 1662, by J. Balthasar. Latin. 6th Edition. Oxon, 1662.

17 Histories, by Herodianus and Zosimus. Greek and Latin. 1581.

18 Ecclesiastical Councils and Synods, by Merlinus. 2 vols. Latin. Paris, 1524.

20 Life of Laud, by Wm. Prynne. London, 1644.

21 National Synods, &c. of the Reformed Churches in France, by John Quick. 2 vols. in one. London, 1692. With a Portrait.

22 Archæologus of Henry Spelman—(a Glossary.) London, 1626. Latin.

23 The Survey of London, &c. (begun in 1598, by John Stow, and continued to 1660,) with corporation seals and ancient and modern church monuments, &c. London, 1660.

24 Annals of the Reformation and Churches in England, by John Strype. 2 vols. London, 1725.

26 De Scientia Media, by Wm. Twisse, a Latin Dissertation. Arnhemii, 1639.

27 Annals of the Old Testament, from the Creation, with a Chronology of Asiatic and Ægyptian Affairs, &c., by Jacob Usserius. Latin. London, 1650.

QUARTOS.

28 Treasury of Chronology, by J. H. Alsted. Latin. Herb. Nass. 1628.

29 Sermons, (English,) viz. 1604, by Andrews—1606–9–10–11–14–17–18–20, before the King by the Bishops.

30 Collatio Scripto Habita Hagæ Comitis anno 1611, on Predestination, &c., by H. Brandius. Zirizæ, 1615. Latin.

31 Reply to Whitgift, by T. Cartwright, (on Ecclesiastic Government,) 1575. Black letter.

32 Account of the First Voyages, &c. of the Spaniards to America, (the Cuts lost,) by Las Casas. London, 1699.

33 Catalogue of Books in the Bodleian Library, by Thos. James. Oxon, 1620.

34 Catalogue of Harvard College Library. Boston, 1723.

35 Reasons of Dissenters against Presbyterian Government—also Proceedings respecting Toleration. Edinburgh, 1648.

36 Epitome of the History of the World to 1633, by John Cluverus. Latin. Amsterdam, 1668.

37 Censure of the Confession of the Remonstrants, (Latin,) by the Leyden Theological Professors. Lug. Bat. 1626.

38 History (Natural and Moral,) of the East and West Indies. (Imperfect.)

39 The History of Independency, &c. 1648—and 2d part of same, by T. Verax. London, 1649.

40 Jerubbaal—against hearing Conforming Ministers, &c. London, 1668.

41 Survey, &c. of the County of Kent, by Richard Kilburne. London, 1659. With a Portrait.

42 Diurnal of Proceedings, &c. of Armies of England, &c., 1650.

43 A Description of the World, with Maps, by Robert Morden. London, 1700.

44 Collection of Remonstrances, Votes, &c. between the King and Parliament, 1641 to 1643.

45 Speeches, &c. in Parliament, 1640–2.

46 Abridgment of Statutes from Magna Charta to 1689, by E. Wingate.

47 Dissertations, viz. Medical (Respiration,) by Boerhave, 1714—Philosophical (Civil Government and Planetary Motions and de Vacuo,) by J. Stirling, 1716–1719—Juridical (Roman Power,) by Burmannus, 1719,—&c. &c.

48 Counterpoysen, or differences between Clergy and People of the English Church, by H. Ainsworth, 1642.

49 A Fresh Suit against Human Ceremonies in God's Worship. 1633.

50 Unreasonableness of the Separation, by W. Bradshaw, 1640—Superstition Revived, by D. Caudry, 1641—Vindication of Episcopacy, 1644—On Apologetical Narration, 1644—Dialogue on the present condition of Church of England, 1644 A Treatise, by R. Baily, 1646.

51 Seasonable Thoughts on State of Religion in New England, by C. Chauncey. Boston, 1743.

52 High Court of Justice or Cromwell's New Slaughter House, being 3d part of the History of Independency—also 4th and last part. London, 1660.

53 Apologetic Reply, by J. Davenport. Rotterdam, 1636.

54 Ecclesiastical Discipline, 1574.

55 Indian Bible, by John Eliot. Cambridge, 1685.

56 Narrative of Troubles with the Indians, by W. Hubbard. Boston, 1677.

57 The King's Declarations to Parliament, 1628–1640—Privileges, &c. of English Parliament, 1640–1—Remonstrance, &c. against Ship-money Tax, 1640–1—&c. &c.

58 Account of Expedition to the West Indies, by L. Lillingston. London, 1704.

59 Confession, &c. of Pastors, &c. of Magdeburg, 1550. Latin.

60 The Fathers of New England, viz. Stoddard, Stoughton, Oakes, Higginson, Mather, &c.—God's Promise to his Plantations, by J. Cotton, 1686—Election Sermons, viz. 1661–3–7–8–70–72–73–4–7–83–5–93–1703–4–5——Plymouth Election, 1669–74—Artillery Election, 1672–5–8—Connecticut Election, 1674—Two Sermons by John Norton, 1664.

61 Concertatio Ecclesiæ Catholicæ in Anglia adversus Calvinopapistas et Puritanos (under Elizabeth,) &c. Augustæ Trevirorum, 1588.

62 A New England Firebrand Quenched, by George Fox and John Buruyeat, 1678.

63 The Orthodox Evangelist, a Treatise by John Norton of Ipswich, N. E. London, 1657.

64 Missale Romanum. Paris, 1692. Latin.

65 Psalms and Hymns, by John Playford. 4th Edit. London, 1698. With a Print. 8vo.

66 A View of Civil and Ecclesiastical Law, by Thomas Ridley. London, 1607. Black letter.

67 Articles of Peace at Ryswick. London, 1698. 8vo.

68 Laws of Academy of Lug. Bat. 1654—Judgment of Geneva Church and Academy on the Study of the Harmony of the Gospels. Tig. 1654—Irenicum, or Cases of Conscience, the Ways of Promoting Peace in Evangelical Churches. London, 1654—Apographum Literarum, by John Matthias. Hag. Com. 1656—The Apology of Comenius for his Gate of Languages. Amsterdam, 1657—Song of R. Grovius on the Circuit of the Blood, and other Miscellanies. London, 1685—Concio ad Synodum, by Beveregius. London, 1689—Turrentin's Oration on composing differences among Protestants. London, 1709—all Latin except the last.

69 Collection of Treaties of Peace and Commerce. London, 1714. 8vo.

70 History of Successions in States, Families, &c. Oxford, 1648.

71 Antiquities of British Churches, by Jacob Usserius. Dublin, 1639. Latin.

72 Vindication of the Church in the Summer Islands, by N. White. London, 1642.

73 The Spirit of the Martyrs Revived in Whitefield's Doctrines. Part 1. London, 1740. 8vo.

74 State of Great Britain from 1711 to 1735. 21 vols. 8vo.

95 Historical Register from 1724 to 1736. 5 vols. London. 8vo.

100 A Register of Memorable Matters, by divers godly and learned men who desire church Reformation.

101 Tracts—Miscellaneous, with Sermons—from 1559 to 1640—11 vols. London. They chiefly relate to Episcopacy, Parliament, &c.—The 10th vol. contains Wood's New England Prospect, with a Map. London, 1634—The 6th vol. contains Capt. John Smith's Description of New England, with a Map and Portrait, 1616—The 5th vol. a Sermon before the Adventurers, &c. for Virginia. London, 1609.

112 Dangerous Positions, &c. in Britain under pretence of Reformation and Presbyterian Discipline, by R. Bancroft. London. 8vo.

113 A Key for Catholics, by Richard Baxter. (In 2 parts.) London, 1659.

114 Sermons before House of Lords and Commons, and Corporation of London, from 1642 to 1652, by Edmund Calamy—also his Apology against Burton, 1646.

115 New England's Memorial, by N. Morton.

116 Chronological Table of Memorable Persons and Things from the Creation to 1596, by Pantaleon Candidus. Latin. Argentinæ, 1597.

117 Voyages, &c. in the South Sea, by Capt. B. Sharp. London, 1684. 8vo.

118 Offer to Dispute with George Fox, (Digg'd out of his Burrowes,) by Roger Williams. Boston, 1676.

119 Lives of Theologians who have built up and defended the Church of Christ, by M. Adamus. Latin. Frankfort, 1618. 8vo.

120 Ancient Truth Revived. London, 1677.

121 A Plain Refutation of Giffard's Treatise against the Donatists of England, by H. Barrow, 1591.

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123 Latin History of Scottish Affairs, by George Buchanan. Amsterdam, 1697.

124 Trials for High Treason in the reign of Charles I. London, 1716. 8vo.

125 Antidote against Neonomianism, by I. Chauncey. London, 1700. 8vo.

126 On Ecclesiastic Discipline, 1574—The Regiment of the Church, 1606—Ecclesiastic Constitutions and Canons, 1604. London.

127 Abstract of Acts of Parliament, &c. for Church Government, and an Answer thereto. London, 1583–4.

128 Greenwood against Reading Prayer, 1603—Ainsworth's Counterpoysen. Answer, 1608—Against Kneeling, &c. 1608.

129 Ecclesiastical History of the New Testament. Tiguri, 1651. Latin.

130 Exposition of the Epistles to the Thessalonians, by John J well. London, 1584.

OCTAVOS.

131 The Church History of Geneva, by A. Le Mercier. Boston, 1732.

132 The Whole Book of Psalms, translated into English metre, 1640.

133 Apology against the Brownists, by J. H. London, 1610. 4to.

134 Defence against the Seven Headed Church Government of New England. London, 1646—An Incorruptible Key in the 110th Psalm to open the rest of the Scriptures, by S. Gorton, 1647. 4to.

135 Letter from aged Non Conformist Ministers. Boston, 1712—Evangelical Obedience, an Essay by Cotton Mather. Boston, 1713.

136 History of Non-Conformity since the Reformation. London, 1698.

137 Calumnies, &c. against Non-Conformists Refuted. London, 1681.

138 Catechism, (in Latin,) by Nowel. London, 1576.

139 Rationarium Temporum, by Petavius. Latin. Frankfort, 1665.

140 The Interest of Princes and States. London, 1680.

141 Tabulæ in Libros Historiarum de Religione et Republica, from 1517 to 1555. Latin.

142 A Help to National Reformation (against profanity, &c.) London, 1706.

143 State Worthies of England since the Reformation. London, 1670.

144 Sermon before House of Commons, and the Simple Cobler of Agawam, by N. Ward. London, 1647—Petitions to Parliament, 1648—A Religious Retreat sounded to a Religious Army. London, 1647—A Word for the Army and Two Words to the Kingdom, by Hugh Peters. London, 1647—The Pulpit Incendiary, 1648. 4to.

145 Abridgement of the English Chronicle, by John Stow. London, 1618.

146 John Whiting's Answer to Cotton Mather's Lies, &c. about New England Quakers. London, 1702.

147 The Bloody Tenent. 1644. 4to.

148 The Psalms Paraphrased, by Miles Smyth. London, 1668.

149 Puritanism in England, by Bradshaw. (Ames' Edit.) Latin. Frankfort, 1610.

DUODECIMOS.

150 William Amesius against Bellarminus. Oxon, 1629. Latin.

151 Animadversions in Synodalia, &c., by Amesius. Franekeræ, 1629. Latin.

152 Amesius on Redemption and Election. Lug. Bat. 1634. Latin.

153 Sciagraphia of Catechism, by Amesius. Franek. 1635. Latin.

154 Vindication of Remonstrants against the Pastors of Holland, by Amesius. Amsterdam, 1636. Latin.

155 View of certain Controversies on Church Government, by Apollonius. London, 1644. Latin.

156 Poems, (by a New England gentlewoman—Mrs. Bradstreet.) 2d Edit. Boston, 1678.

157 Tracts—viz. Cambridge Platform, 1701—30 Cases resolved by Scripture, &c,, by pastors of churches near Cambridge, 1699—The Faith of the Fathers, by C. Mather, 1699—Massachusetts Election Sermons, 1701 and 1714—The General Offer of the Gospel, in two Sermons, 1706—God in the Camp, by John Williams of Deerfield, 1707—The Body of Death Anatomised, an Essay by N. Walter of Roxbury, 1707—Imprecation against God's enemies, by B. Colman, 1707—Sermon on the Great Fire in Boston of 1711, by I. Mather—On Fraud, &c., by B. Wadsworth, 1712—Religion in Societies, a Connecticut Election Sermon, by J. Bulkley of Colchester, 1713—Connecticut Election Sermon, by S. Whitman of Farmington, (New London, 1714)—all but the last printed in Boston.

158 A very old Psalm Book. (Imperfect.)

159 Duties of Parents and Children, by T. Cobbet of Lynn, N. E. London, 1656.

160 Discourses, by B. Colman and J. Monis, at the Baptism of Monis. Boston, 1722. Duplicate of No. 855, Part. 1.

161 Confession of Faith and Platform of New England Synod. Boston, 1680.

162 The First Planters of New England. Boston, 1696—John Allin and T. Shepard's Preface, &c. 1645—John Cotton's Latin Preface to Norton's book—A Treatise of Faith, &c., by J. Cotton, 1713, and his Salem Sermon of 1636, Boston, 1713—Platform of Church Discipline, New York, 1711—Divine Authority of Ruling Elders.

163 The Covenant of Grace, 1655, and Queries tending to the Communion, &c., of Presbyterian and Congregational Churches, by John Cotton. London, 1654—Result of Synod at Cambridge, N. E. in 1646. London, 1654.

164 Vindication of his Royal Master, by Sir George Downing. London, 1672.

165 Baxter's Call to the Unconverted, (in Indian language, by Eliot.) Cambridge, 1688.

166 The Practice of Piety, (Indian, by Eliot.) Cambridge, 1685. Duplicate, see Part 1.

166 The Indian Primer, by Eliot. Boston, 1720—with a Seal Stamp of the Massachusetts Company, and Print of the Royal Charles.

167 On Schism, &c., by Giles Firmin. London, 1658.

168 Explanation of Advice by the Council of Connecticut, &c., by J. Fitch of Norwich. Boston, 1683—The Covenant Renewed by the Norwich Church in 1675—The First Day of the Week the Christian Sabbath, a Discourse by J. Fitch, 1683.

169 A Sermon on Conversation, (1682,) and a Funeral Discourse on Maj. Gen. Dennison of Ipswich, by Wm. Hubbard—also Gen. Dennison's Salve for New England's Sore. Boston 1684.

170 Ecclesiastical History, (in Latin,) by George Horn.

171 Israel's Cause, &c. Pleaded, for the Jews' admission into England, and Vindication of Mr. Peters, &c., by W. Prynn. London, 1656.

172 On Comets, also Sermons on late Blazing Stars, by I. Mather. Boston, 1683.

173 Good Men described, a Funeral Sermon on Rev. T. Bridge of Boston, (with his Experiences,) by C. Mather. Boston, 1715—a Funeral Sermon on Bridge, by B. Wadsworth, 1715.

174 Sermon on Death of Mrs. Mather, by C. Mather. Boston, 1717.

175 On Christianizing the Indians, by C. Mather. Boston, 1721—also I. Mather's Letter, in Latin, to Leusden, on same subject. London, 1688—also Grundler's Latin Letter to Ziegenbalgh, 1719.

176 On New England Catechism, and other Essays, (ascribed to C. Mather) Boston, 1702.

177 The Spirit of Man, by C. Morton of Charlestown. Boston, 1693. (Duplicate, No. 10, Part 1.)

178 On Witchcraft, by C. Mather. Boston, 1689. (Duplicate, Part 1.)

179 Apology for the Nonconformists, by Eleutherius. 1664. Latin.

180 Massachusetts Election Sermon, by E. Pemberton. 1710.

181 History of New England Indian Wars, by S. Penhallow. Boston, 1726.

182 Tales of Conscience, concerning Evil Spirits, being Sermons, &c., by I. Mather. Boston, 1693.

183 Funeral Discourse on Mr. Foster and wife of Boston, by I. Mather. Boston, 1711.

184 Union with Christ and in the Church, by C. Mather. Boston, 1692.

185 Apology (Latin) for the Brownists and Barrowists (1619,) and the People's Plea for Prophecying (1618,) by J. Robinson—Modest Reply, (against playing cards, &c.) by J. Balmford. London, 1623—Concerning Magistrates, Apparel of Ministers, &c., by Melancthon, &c.—Noah's Dove, by Smith. London, 1619—A Preparative to War, (An Artillery Election Sermon,) by A. Gibson. London, 1619—Paræenesis ad Scotos Genevensis Disciplinæ Zelotas, by D. Tilenus. London, 1620. Latin—Predestination, and an Answer to John Robinson on Baptism. 1620.

186 Supplication of persecuted Anabaptists, 1621—Sermon, by John Forbes, pastor of English Adventurers at Delft. Amsterdam, 1626—Lawfulness of hearing Ministers of English Church, by John Robinson, 1634—Truth, its Manifest. London, 1645.

187 Statutes, &c. of Barbadoes. London, 1654.

188 Sermons, by John Bailey of Watertown. Boston, 1689.

189 Sermons, on Earthquake, 1727; to Young Men, 1728; and on Sinful Mirth—by John Barnard of Andover.

190 On Prayer, by T. Cobbet. London, 1654.

191 The Power of Congregational Churches, by J. Davenport of Haven. London, 1672.

192 Thoughts on New England Revival, by J. Edwards. Boston, 1742.

193 The Nature of Witchcraft, &c., by John Hale of Beverly. Boston, 1702.

194 Legacy of Peace, and a Discourse on the Two Witnesses, by John Higginson of Salem. Boston, 1686.

195 The Pretended Antidote proved Poison, by G. Keith. Philadelphia, 1690.

196 Antichristi Excidium, by S. Lee. London, 1664. Latin. (Duplicate, see Part 1.)

197 On Communion with God, by J. Moody. Boston, 1685.

198 Response to Apollonius' Questions, by John Norton of Ipswich, N. E. London, 1648. Latin.

199 Oxford Graduates, a Catalogue, 1659 to 1688. Oxford, 1689.

200 The Book of Psalms in English Metre, by H. Ainsworth, 1642.

201 Confession of Faith and Catechisms. Latin. Camb. 165–.

202 Psalms and Hymns, by T. Ravenscroft. London, 1633.

203 Psalms (with Prose in Margin) in Metre, by Sternhold, Hopkins, &c. London, 1635.

204 Psalms of David, &c., with various Paraphrases, by R. B. London, 1638.

205 An Essay towards a Metrical Version of the Psalms, by S. Leigh. London, 1661.

206 The Psalms of David in Metre. Anonymous. London, 1673.

207 The Psalms in Metre, by C. Darby. London, 1704.

208 Psalms and Hymns, &c. (New England version.) 5th Edit. London, 1680.

209 Psalms of David in Metre, (allowed in Scotland.) Bost. 1736.

210 Psalms of David, &c., by John Barnard of Marblehead. Boston, 1752.

211 Psalterium Americanum, (Blank Verse,) &c. Boston, 1718.

212 Hugh Peters Advice to his Daughter. London, 1661.

213 Narrative of Mrs. Rowlandson's Captivity, with a Sermon by J. Rowlandson of Weathersfield. Boston, 1682.

214 Good Work for a Good Magistrate, or a Short Cut to Great Quiet, by H. P. London, 1651.

215 On Ordering the Thoughts in our Callings—and the First Principles of the Oracles of God—by Thomas Shephard. London, 1648.

216 The Sincere Convert, and the Saint's Jewel, by Thomas Shephard. London, 1692. (Duplicate, No. 1298.)

217 On the Lord's Supper, by S. Stoddard, (an Answer to I. Mather.) Boston, 1709.

218 Christ's Forgiveness, by Peter Thacher. Boston, 1712—Holy Striving against Sinful Strife, by John Danforth of Dorchester. Boston, 1712.

219 Heaven the Best Country, by E. Tompson of Marshfield. Boston, 1715.

220 Help to Knowledge, (explaining the Assembly's Catechism,) by B. Wadsworth. Boston, 1714.

221 The Simple Cobler of Agawam, by Ward. 5th Edit. London, 1713.

222 Meat out of the Eater—and Riddles or Christian Paradoxes, by M. Wigglesworth. 4th Edit. Boston, 1689.

223 Poetical Meditations, by Roger Wolcott, Esq. New London, 1725.

224 The Barren Fig Tree's Doom, by S. Willard. Boston, 1691.

225 Key to the New England Indian Language, by Roger Williams. London, 1643.

226 A Treatise against the Quakers, by T. Wilson. Lond. 1678.

227 Familiar Epistles (in Latin,) by Roger Ascham, with his Life and Death. Col. Allob. 1611.

228 Philosophy of Theology (Latin,) by R. Baronius. Amsterdam, 1649.

229 Union of Reformed Churches, or Examination of Hoornbeck on Independency, by John Beverley. London, 1659. Latin.

230 The True Bounds of Christian Freedom, by S. Bolton. London, 1645.

231 Life and Works of Francis Borgia. Moguntiæ, 1603. Latin.

232 Wars, &c. of Great Britain, (1654)—The Captive taken from the Strong, by W. Allen. 1658—The Life, &c. of Henry Jessey. 1671. London.

233 True and Christian Church Policy. 1604.

234 Character of the None Such Charles. London, 1651.

235 Life and Reign of Charles II. from his Birth to his Death. London, 1658. With a Print.

236 English Chronology, 1688 to 1696. Oxford, 1696.

237 Worship and Discipline of Churches. 1667.

238 Journal of Last Voyage of La Sale to Gulf of Mexico, to find the Mouth of the Mississippi, (with a Map.) London, 1714. This book is numbered here in place of "An approved Catalogue of Divinity books," London, 1657, which is missing.

239 Aelian's Various Histories, in 14 books. Latin and Greek. Col. All. 1630.

240 Historian's Guide, Chronology, &c. London. 1676. By J. N. Doglioni. Translated from Italian.

241 Historian's Guide or England's Remembrancer. 1600 to 1679. 2d Edit. London.

242 Synopsis of Universal History, by Hildebrand. 5th Edition. Latin. Osterodæ, 1685.

243 Catechism or the First Institution of Christian Piety and Discipline. Greek and Latin. London, 1573.

244 Zodiacus Vitæ, &c., by Marcellus Palingenius—a Latin Poem. Paris, 1570.

245 The Life, Reign and Death of Queen Mary, and of the Martyrs at that time. London, 1682. With a Print.

246 History of Mary Queen of Scots, (Latin, 1567)—Clavis Apocalyptica, (Latin, 1652)—Formula of Agreement of Reformed Churches of Switzerland. French.

247 History of the World, (Latin,) by Pliny II. 1601.

248 Pomponii Melæ de Orbis Situ—3 books—also C. Julii Solini, Polyhistor, being a Latin History of Countries, Plants, Gems, &c. With Maps. Basileæ.

249 P. Virgilii, de Rerum Inventoribus—8 books. Latin. Lug. 1586.

250 Pontificale Romanum, Clement VIII. Urban VIII. Lut. Paris, 1664. Latin. (Illuminated print.)

251 Essays, &c., Divine and Moral, by John Robinson. London, 1638.

252 Complaint, &c. to Parliament, for a learned Ministry, 1585—Letter (Latin) of Spanhemius on the Disputes in the English Church. Lug. Bat. 1645—Right Method for Proving Infant Baptism, by Joseph Whiston. London, 1690.

253 Select Statutes of Oxon University. Latin. London, 1661.

254 Tables of Emperors, Kings, Queens, &c. of Europe, their Births, Marriages, &c. London, 1703.

255 A Display of Tyranny, Arbitrary Proceedings of Westminster Courts from 1678 to 1688. London, 1689.

256 Europæ Speculum—or Survey of Religion in the Western World. London, 1638.

257 The Government of Judah, by Bunny, 1584—Christ's Sufferings, 1598—The Foundation of the Christian Religion. 1661.

258 The Romish Fox or Wolf, a Dialogue, 1553—Two Sermons, by H. Bullinger, on the End of the World, &c. (1570)—Documental Sentences, by H. N.—(all Black Letter.)

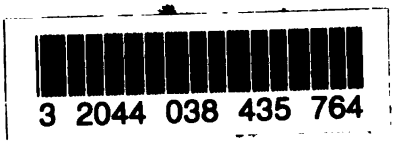
259 Sermons, by T. Drant, 1569. London—The Sum of the Christian Religion, by John Sprint. London, 1613—No Man ought to be Persecuted, a Dialogue, 1615—Ceremonies in the Kirk of Scotland. 1620.

The following are the exact provisions respecting this Library, in Rev. Thomas Prince's Will, which dates Oct. 2d, 1758, and was proved Nov. 3d, 1758. [See Suffolk Probate Records, Lib. 53, Fol. 339.]

"*First.*—I give to the Old South Church in Boston, all my Books that are in Latin, Greek, and in the Oriental Languages, to be kept and remain in their Public Library for ever—and I hereby desire the said Church to make a———and order that the Key of said Library shall always be kept by one of the Pastors."

"*Item.*—Whereas I have been many years collecting a number of Books, Pamphlets, Maps, Papers in Print, and Manuscript, either published in New England, or pertaining to its History and Public Affairs, to which collection I have given the Name of the New England Library, and have deposited it in the Steeple Chamber in the Old South Church—and as I made the Collection from a public View, and desire that the memory of many important Transactions might be preserved, which otherwise [would] be lost—I hereby bequeath all the said Collection to the said Old South Church forever—But to the End that the same may be kept entire, I desire that this Collection may always be kept in a different apartment from the other Books, and that it may be so made, that no Person shall borrow any Book or Paper therefrom, but that any person whom the Pastors and Deacons of said Church for the time being shall approve of may have access thereto, and take copies therefrom."

N. B. It does not appear that any Inventory was returned. This Catalogue was compiled by G. H. Whitman, who takes this opportunity to thank Dea. Charles Stoddard and Rev. G. W. Blagden, at whose solicitation the labor was at first undertaken, for their friendly assistance and approval. It assumes its present form, without any classification, to render it simple and more intelligible. Time has injured less of the Library than could have been expected, but what survives has been growing in value, and will be gratefully appreciated.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